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Innsbruck/Wien 1997

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Hg: Birge Krondorfer/Carina Mostböck. Promedia, Wien 2000

Keine hat das Recht auf Gehorsam.

In: Die Sprache des Widerstandes ist alt wie die Welt und
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Milena-Verlag, Wien 2000

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Reflexion und Praxis feministischer Erwachsenenbildung.
AUF N° 114. Wien, Dezember 2001

Bildungskontext Frauenmigration.

Rahmencurriculum, Selbst-Evaluation und Politik.

Hg: maiz, Frauenhetz, Initiative Minderheiten, Wien 2005

Die Frauenhetz wird u. a. unterstützt von:

MA 57 – Frauenbüro der Stadt Wien

MA 7 – Kultur/Wissenschaft

BM für Bildung, Wissenschaft und Kultur

BM für Gesundheit und Frauen

Bezirksvertretung Wien Landstraße

Frauenhetz Info p.A.

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- The Frauenhetz is an autonomous educational center organized by and for women. It was founded in 1991
- It is a non-profit association and is run by volunteer members.
The Frauenhetz is a self-organized collective with its roots in the 2nd women's movement. Decisions are made at regular meetings on a consensual basis.
- The Frauenhetz is a space for feminist education, culture and politics, counseling and research.
- The Frauenhetz is, in addition to that, an office partnership for feminist projects.
- "Frauenhetz" refers to its location on the corner of the Hetzgasse. On a linguistic level 'Hetz' means 'gehetzt werden' (German) and 'miteinander Spaß haben'.
- The toad is a symbol of femininity, salutary and dangerous.
It must be swallowed and also stands for money.
- We are already looking forward to your visit and an exchange of thoughts!

In order to change the face of the world, you first
have to be rooted in the world.
Simone de Beauvoir

FRAUENHETZ

Frauenhetz –
Feminist Education,
Culture and Politics

EDUCATION

Feminist **Education** calls for a space of thought, which interconnects women's knowledge, experiences and attitudes, their self-reflections and criticism, theories that have already been discovered and the ones that still need to be invented with each other. This form of education reaches beyond contexts of utilization. It questions itself as control instrument.

The communication of the herstory of the women's movement, of feminist analyses and research opens up unexpected actual possibilities during events and activities.

The *Frauenhetz* Collective wants to connect educational work with intervening activities in order to disturb static gender contracts and dependency relationships.

The central task is to provide a general framework for critical and non-discriminatory women publics. Exchange and cooperation with other projects— Here and elsewhere – with women from different backgrounds are essential.

The answer is: The meaning of politics is freedom. Hannah Arendt

CULTURE

Culture as a whole in all its forms of attitudes and social interactions is not a mere palliating addition compared to a politics of utilities. The *Frauenhetz* resists the codification of unequal distributions of realities and scopes for design.

Culture as collective system of meaning and symbols requires the acceptance and negotiation of differences. The *Frauenhetz* sees itself, therefore, as a space for feminist debates and as a stage for wayward forms of references.

Possibilities for Active Participation:

Regular meetings, working groups, office, organization, internships. **Events:** talks, workshops, seminars, panel discussions, working teams at the *Frauenhetz* and elsewhere.

Information and Communication of feminist and women-oriented counseling offers. **Coaching, supervision, mediation and group trainings** upon request.

Leasable Rooms:

Seminar room, event room, "flying desk"; the rooms are wheelchair accessible. Cheap use of the infrastructure for women and women's groups from all walks of life.

POLITICS

Feminist **Politics** are participatory and include self-determined involvement in matters of public life. They form critical voices with regard to socio-political factual constraints. They question, among other things, the one-sided commitment of women to the private and the distribution of work and money, which is determined by gender. The *Frauenhetz* wants to strengthen debate amongst women. Political discussions are led and put into practice with a strong link to feminist theories and political practices of resistance.

We want to instigate:

- the acknowledgment amongst women and of their differences
- sovereignty in dealing with the public
- critical consciousness with regard to factual constraints which are imposed on us
- social justice as a precondition for political activities

We want to resist:

- impoverishment, marginalization and exploitation of women
- Enteignung, the disappropriation of personal skills and of public goods
- adaption and subjection to patriarchal normalities
- the inversion and incorporation of voices of resistance and dissent